

JAN 27 2010

## CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 CFR §1.6

I hereby certify that this correspondence, totaling 2 pages including recited attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no: 671-273-5300 (Central number) on the below date:

Date: January 27, 2010 Name: Michael S. Gzybowski Signature: s/Michael S. Gzybowski

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HOFER  
GILSON  
& LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Lauren A. Groth

Appln. No.: 10/699,130

Patent No.: 7,357,886

For: SINGULAR MOLDED AND CO-MOLDED ELECTRONIC PACKAGING PRE-FORMS

Attorney Docket No.: 14143-003

Conf. No.: 2699

Filed: October 31, 2003

Issued: April 15, 2008

Examiner: TENTONI, LEO B

Art Unit: 1791

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450  
Attached is/are:

## TRANSMITTAL

Power of Attorney to Prosecute Applications Before the USPTO.

## Fee calculation:

No additional fee is required.  
 Small Entity.  
 An extension fee in an amount of \$ \_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 CFR § 1.136(a).  
 A petition or processing fee in an amount of \$ \_\_\_\_\_ under 37 CFR § 1.17(\_\_\_\_).  
 An additional filing fee has been calculated as shown below:

|   |                                     |                                    |                  | Small Entity |           | Not a Small Entity |          |           |
|---|-------------------------------------|------------------------------------|------------------|--------------|-----------|--------------------|----------|-----------|
|   | Claims Remaining<br>After Amendment | Highest No.<br>Previously Paid For | Present<br>Extra | Rate         | Add'l Fee | or                 | Rate     | Add'l Fee |
| Total                                     | Minus                               |                                    |                  | x \$26=      |           |                    | x \$52=  |           |
| Indep.                                    | Minus                               |                                    |                  | x 110=       |           |                    | x \$220= |           |
| First Presentation of Multiple Dep. Claim |                                     |                                    |                  | +\$195=      |           |                    | +\$390=  |           |
|   |                                     |                                    |                  | Total        | \$        |                    | Total    | \$        |

## Fee payment:

Please charge Deposit Account No. 23-1925 in the amount of \$ \_\_\_\_\_.  
 Payment by credit card in the amount of \$ \_\_\_\_\_ (Form PTO-2038 is attached).  
 The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

January 27, 2010

Date

s/Michael S. Gzybowski

Michael S. Gzybowski (Reg. No. 32,816)

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